

\*NOTE: SITE ZONED R-1  
 Building setbacks:  
 15' sides  
 30' front & rear  
 50' from ordinary high water line  
 or 70' from bluff line  
 Height restricted to 25'  
 33% maximum building coverage  
 20,000 s.f. minimum lot area  
 These restrictions subject to change  
 in the event a Special Use Permit  
 is issued.

BENCH MARK:  
 N.W. FLANGE BOLT OF  
 HYDRANT—  
 ELEV. 700.33 U.S.G.S  
 DATUM

NOTE: No evidence of cemeteries  
 or burial sites observed on this  
 property.

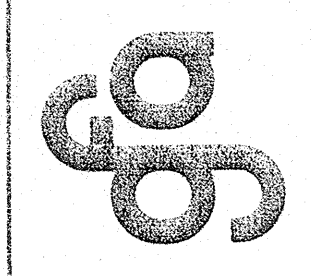
ADJACENT OWNER:  
 FRED ISON

N.E. COR.  
 SEC. 21  
 T.26N.,R.16W.  
 S89° 39' 56" W  
 1322.40  
 1/8 COR.  
 50° 40' 59" E 1651.05

Traverse City  
 124 West State Street  
 P.O. Box 827  
 Traverse City, Michigan  
 49684  
 (616) 946-8374

Consulting  
 Engineers  
 Surveyors  
 Planners

GourdieFraser  
 & Associates, Inc.

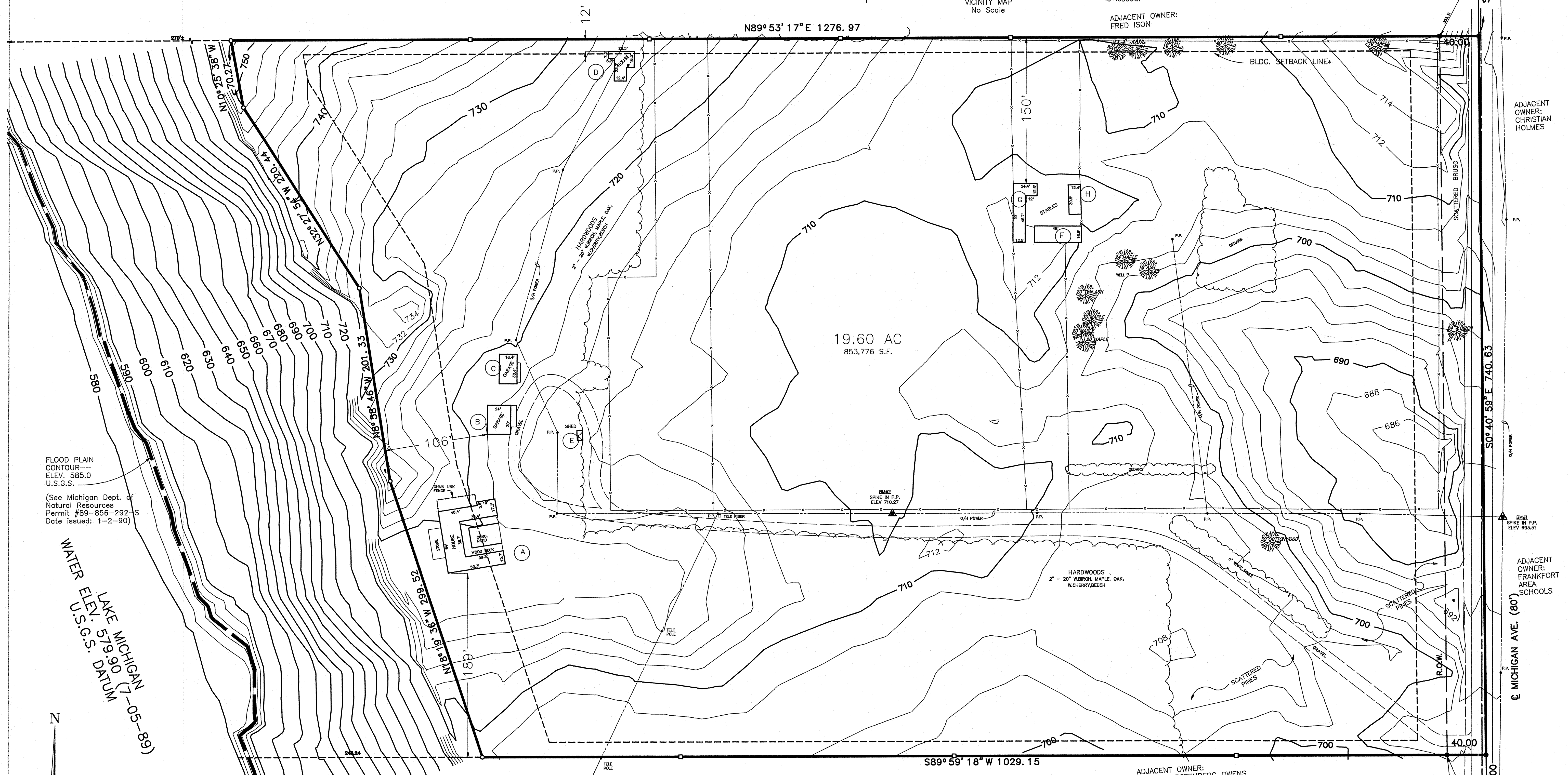


SITE PLAN  
 MICHIGAN SHORES COOPERATIVE  
 CITY OF FRANKFORT, MICHIGAN

REV. 1/8 COR.

REV.	
APR.	
CKD.	
DATE	9-14-90
NO.	900454

SHEET OF



FLOOD PLAIN  
 CONTOUR—  
 ELEV. 585.0  
 U.S.G.S.  
 (See Michigan Dept. of  
 Natural Resources  
 Permit #89-856-292-S  
 Date issued: 1-2-90)

WATER LAKE MICHIGAN (7-05-89)  
 ELEV. 579.80 U.S.G.S. DATUM

- SCALE: 1" = 50'
- (A) = KEY TO ACCOMPANYING PHOTOS
  - = iron set
  - = iron found
  - ⊙ = monument set
  - ⊗ = monument found
  - ⊙ = nail set
  - ⊙ = nail found
  - ⊙ = stake set
  - ⊙ = stake found
  - (R) = record
  - (M) = measured

NOTE: All utility locations are approximate.  
 Contact various utility companies for field  
 verification of all utility locations prior  
 to any on site construction.

PROPERTY DESCRIPTION:  
 All that part of the South 3/4 of Government Lot Two (2) lying North of a Due East and West line drawn  
 through said Lot, 250 feet North of the South boundary line of said Government Lot Two (2), Section 21,  
 Town 26 North, Range 16 West, City of Frankfort, Benzie County, Michigan.

To all parties interested in title to premises surveyed:  
 I hereby certify to PFC CORPORATION; THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; TITLE SERVICES, INC; MICHIGAN SHORES COOPERATIVE;  
 MID-AMERICAN TITLE COMPANY and COMMONWEALTH LAND TITLE INSURANCE COMPANY, that this "Site Plan" is a true and correct survey of the property  
 as described in Commitment for Title Insurance No. 10957B and correctly shows the location of all easements of record, all buildings, structures and improvements  
 on said described property; that there are no visible encroachments onto adjoining properties, streets, or alleys by any said buildings, structures,  
 or improvements, that there are no visible right-of-ways or easements on said described property other than shown thereon; that  
 there are no party walls or visible encroachments on said described property by buildings, structures, or other improvements  
 situated on adjoining property except as shown on this Site Plan. I further certify that I have made an actual site inspection of  
 the premises on the 29th day of August, 1990 to verify that there was no recent construction or improvements on the described  
 premises. Standards observed and used on the project shall conform to the generally accepted, reasonable standards for this  
 class of work usually applied by other surveyors in the State of Michigan at the time of the certification.

Subject to the above exclusions, reservations, conditions, and restrictions, I hereby certify that the work performed on the project  
 shown hereon was performed either by myself or under my direct supervision and control; and that all information shown is true and  
 correct to the best of my knowledge and belief and that I am a duly Licensed Land Surveyor under the laws of the State of Michigan.  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1990.

John A. Gavin  
 Licensed Land Surveyor No. 21568

NOTE:  
 MADE 18, 1994  
 CHECK WITH  
 JAB OR CRISTAL  
 SURVEYOR  
 THIS INFO  
 FOR THE  
 INT OF  
 MHALE/MICHIGAN

WATERMAN  
 1/8 COR.  
 50° 40' 59" E 250.00  
 1/8 COR.